



Duplicate #14 #15
RCE #14 #15
PTO/SB/30 (08-00)
Approved for use through 10/31/2002. OMB 0651-0031
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**REQUEST
FOR
CONTINUED EXAMINATION
(RCE)
TRANSMITTAL**

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000,
provides for continued examination of an utility or plant application
filed on or after June 8, 1995.
See The American Inventors Protection Act of 1999 (AIPA).

Application Number	09/604,449
Filing Date	June 27, 2000
First Named Inventor	Lukembach
Group Art Unit	1751
Examiner Name	John R. Hard
Attorney Docket Number	JBP-508

TC 1700
OCT 2 - 2002

RECEIVED

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

NOTE: 37 C.F.R. § 1.114 is effective on May 29, 2000. If the above-identified application was filed prior to May 29, 2000, applicant may wish to consider filing a continued prosecution application (CPA) under 37 C.F.R. § 1.53 (d) (PTO/SB/29) instead of a RCE to be eligible for the patent term adjustment provisions of the AIPA. See Changes to Application Examination and Provisional Application Practice, Final Rule, 65 Fed. Reg. 50092 (Aug. 16, 2000); Interim Rule, 65 Fed. Reg. 14865 (Mar. 20, 2000), 1233 Off. Gaz. Pat. Office 47 (Apr. 11, 2000), which established RCE practice.

1. **Submission required under 37 C.F.R. § 1.114**

- a. ☐ Previously submitted
- i. ☐ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on
(any unentered amendment(s) referred to above will be entered).
- ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on
- iii. ☐ Other
- b. ☒ Enclosed
- i. ☐ Amendment/Reply
- ii. ☐ Affidavit(s)/Declaration(s)
- iii. ☒ Information Disclosure Statement (IDS)
- iv. ☐ Other

2. **Miscellaneous**

- a. ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(i) required.)
- b. ☐ Other

3. **Fees** - The RCE fee under 37 C.F.R. § 1.17(e) is required by 37 C.F.R. § 1.114 when the RCE is filed

- a. ☒ The Director is hereby authorized to charge the following fees, or credit any overpayments,
to Deposit Account No. **10-0750/JBP-508/WEM.**
- i. ☒ RCE fee is required under 37 C.F.R. § 1.17(e)
- ii. ☐ Extension of Time (37 C.F.R. §§ 1.136 and 1.17)
- iii. ☐ Other
- b. ☐ Check in the amount of \$ _____ enclosed
- c. ☐ Payment by credit card (Form PTO-2038 enclosed)

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

Name (print/type)	Erin M. Harriman	Registration No.	40,410
Signature	<i>Erin M. Harriman</i>	Date	September 26, 2002

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Box RCE, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office on: September 26, 2002

Name (print/type)	Erin M. Harriman	Date	September 26, 2002
Signature	<i>Erin M. Harriman</i>		

10/01/2002 TTRAM1 00000001 100750 09604449

01 FC:179

740.00 CH

Johnson & Johnson

ONE JOHNSON & JOHNSON PLAZA
NEW BRUNSWICK, N.J. 08933-

Erin M. Harriman
Patent Attorney
Phone: (732) 524-3619
Fax: (732) 524-2134
E-mail: eharrima@corus.jnj.com

Match and Return

January 7, 2003

VIA EXPRESS MAIL

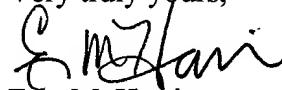
Attn: Toni Hood
c/o RTIS
3443 Carlin Springs Road
Falls Church, VA 22041

Re: U.S Patent Application Serial No. 09/604,449
Applicant: Johnson & Johnson Consumer Companies, Inc.
Attorney Docket No. JBP-508

Dear Ms. Hood:

Further to our telephone conversation today, attached please find a copy of the RCE and IDS we filed in this application on September 30, 2002. If you need additional information or have any questions, feel free to contact me. With best regards.

Very truly yours,



Erin M. Harriman

Encl.: Request for Continued Examination filed September 26, 2002
Information Disclosure Statement w/ Form 1449, MPEP 609D, and references
filed September 26, 2002

Match and Return

RECEIVED

JAN 13 2003

APPROPRIATE PUBLICATION
JAN 13 2003

SERIAL NO. 09/604,449 DOCKET NO. JBP-508 BY EMH
APPLICATION OF Lukenbach MAILED: 9/26/2002
ENTITLED CLEANSING COMPOSITIONS

THE FOLLOWING HAS BEEN RECEIVED IN THE U.S. PATENT OFFICE ON THE DATE STAMPED HEREON:

- | | | |
|---|--------------------------------------|--|
| <input type="checkbox"/> AFFIDAVIT | <input type="checkbox"/> DECLARATION | <input type="checkbox"/> EXTENSION OF TIME |
| <input type="checkbox"/> AMENDMENT | | <input type="checkbox"/> NOTICE OF APPEAL |
| <input type="checkbox"/> ASSIGNMENT FOR RECORDING OATH OR | | <input type="checkbox"/> DECLARATION |
| <input type="checkbox"/> BRIEF | | <input type="checkbox"/> POWER OF ATTORNEY |
| <input checked="" type="checkbox"/> CHARGE TO DEPOSIT ACCOUNT 10-0750 | | <input type="checkbox"/> PRELIMINARY STATEMENT |
| <input type="checkbox"/> DRAWINGS | | <input type="checkbox"/> PRIORITY DOCUMENT |
| <input type="checkbox"/> ISSUE FEE TRANSMITTAL | | <input type="checkbox"/> STATUS INQUIRY |
| <input type="checkbox"/> LETTER | | <input type="checkbox"/> SPECIFICATION _____ PGS |
| <input type="checkbox"/> PCT FILING | | <input type="checkbox"/> CLAIMS _____ |
| <input checked="" type="checkbox"/> IDS - FORM - 1449 + 609D + refs | | <input checked="" type="checkbox"/> RCE _____ |